

# There is no Deception Where God is Present

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Into English and square brackets: Kid Samuelsson;

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[...] “Where God is present and His potency of pure knowledge is working, there is no illusion, no [imaginary] visions and no deception. [...] As regards Krishna and His Own co-players, *deception* is altogether excluded, here on earth [in the manifest lila in Gokula] and in [the unmanifest lila in] Goloka, where the body, the soul, the emotional life, the heart and everything *consist of* God’s potency of pure knowledge and pure love. Their bodily forms and all they are consist of His potency of pure knowledge and pure love, and it is through this potency they serve Him lovingly, dedicating themselves to Him in eternity, without ever coming to an ultimate end, because God is infinite and so is His potency.

The atma who has forgotten God gets mental and physical coverings, which are transitory but real. The co-players of Vraja have *no* such *coverings*. The atma then thinks he is the coverings and the coverings think they are the atma [the true self]. In order to enter God’s realm, the atma must discard these coverings and receive a [mind and] body consisting of cit-shakti.

The co-player in the eternal lila – [in Goloka or] when it is enacted on earth – has no such coverings. He has a body and mind consisting of God’s cit-shakti. Because of this the co-player can carry God in his arms, touch Him, embrace Him, breast-feed Him.

In order to heightening this manifest lila on earth, the co-player often believes – through intensified power of pure love and knowledge – that his body *is* a body of flesh and blood, that he is merely a human being, subjected to the laws of the world, just as Krishna’s eternal beloved gopi-s believe themselves to be married to someone else etc., without actually being so. This makes the loving service stronger, makes it more intricate and more wonderful. It creates oppositions which have to be overcome *within* God’s realm.

The opposition created by Maya, however – which keeps the atma away from God’s realm and self-realization, as long as the atma does not want to use the God-given means in the Word Revelation to get out of his illusion – is *outside* of God’s realm, which means where God’s realm does not express its presence, making it impossible to experience.

The co-player believes he has a body of flesh and blood, and he believes so because to believe so is *a form of service*. The atma in the human being, the atma possessed by Maya,

believes he is the human being of flesh and blood – and to believe so is a form of greatest aversion to God, a form of non-serving, not wanting to serve, but wanting to experience and to enjoy. [...]

(Sadananda, Corrections, page 200–201)