

The Fullness Taken from The Fullness lets the Original Fullness Fully Remain

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Into English and within square brackets: Kid Samuelsson;

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[...] As we said above, the Fullness taken from the Fullness, lets the original Fullness fully remain. When God, His realm and His Own co-players for a certain period of time appear in the world [Gokula-lila], then He and His Own continue to play in the realm of God that never becomes manifest in the world [Goloka]. So, He and His Own do not become two different persons, but *one* person, *one* Krishna, *one* Radha etc. simultaneously resides in the realm of Goloka *and* on earth [Gokula]. One *person* plays in two forms simultaneously. At the end of the lila on earth that form that has temporarily dwelled on earth realizes himself/herself to be the one [and undivided] person and this person again exists in *one* form only.

During the time when God's co-players stay with Him on earth, certain moments of heightened intensity of the play occur, when they are in utter despair by being separated from Him, either because He leaves the place where they are or because He intentionally makes Himself invisible or because they are prevented from serving Him directly in some other way; and when they are no longer, in any way at all, aware of their own body and its functions or their own I, only aware of the thought of Him for His sake, then, from time to time, they experience Him as the form who eternally plays with them in Goloka. During *this time* the two forms of the one person, in the manifest lila and in the unmanifest lila, become [one form of the] one person. After a while, when the pangs of separation slightly subside, the co-player once again finds himself as the form on earth which is separated from Him. [...]

(Sadananda, Corrections, page 199–200)