

The Works of the Gosvami-s are only Meant for the Bhakta-s

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Into English and within square brackets: Kid Samuelsson;

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[...] The bhakta does not make the gopi-s an object of his “reflection or meditation”. They are an object of his will to serve. Through the power of bhakti the bhakta endeavours to serve with all his might, and the more he wants to serve, the more he understands of the nature of bhakti.

Here I would like to point to the fact that Krishnadas [Kaviraj Gosvami] and others – when they talked or wrote about Krishna or Chaitanya – never talked or wrote for those who *did not* already had the strong certainty of belief in the *service* of God without [an ulterior] motive, just as the Gita is meant only for those who already *are bhakta-s*.

Neither the Gita, other Word Revelations nor the works of the Gosvami-s are meant for *converting* those who don't know *anything* or don't want to know anything about the will to serve God.

The dispute with great philosophers and their distortions of the Word Revelation, for example, and the rejection of the interpretations of Shankara, Madhva and others, don't take place to *convert* their followers to the unalloyed bhakti. They are meant for the neophytes on the bhakti path, those who want and must be completely clear about the bhakti path, and eliminate everything they have of conscious or unconscious misinterpretations and distorted conceptions. [...]

(Sadananda, Corrections, page 210)