

The Correction

Letter from Sadananda to Vamandas 19.4.1956

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I write these notes to your book [Vamandas' early book that was not translated into English, but available in both German and Swedish as "Indische Gottesliebe" and "Krishnas leende"] today on 19 April, 1956, Ramachandra's day of appearance.

I don't know how you will react to my letters and if from my notes you will experience and understand that in your book you have written the opposite of what I have explained and given to you since 1942 – because the authoritative Revelation of God's Word says so. And I don't know if Krishna and Mahaprabhu will give you the power to start all over again and if they will give you the courage, after thorough reflection and regret, to write a book about the love of God so that it will be an act of service instead of *aparadha*, to be of help for seekers, instead of everywhere and in every way be misleading – and if in a new book you will have the courage to write the opposite of what you have written on almost every line in the present book.

I know that it will require great courage, as you will be attacked and ridiculed due to the atrocious contradiction between the present book and the next.

It is only due to the stupidity of your readers that no one seems to have noticed *the* contradictions, which are spread everywhere in your book. I have made arrangements so that the explanatory notes I have done so far will reach you, in case I will be completely unable to continue my work and finish them.

Self-centred, man revolves around himself, and rises against the implacable clarity in the authoritative Revelation of God's Word, as it fully and sharply destroys everything that man himself considers, experiences and feels to be noble and good, by explaining it as stemming from Maya's *gunas*.

It is impossible to be willing to serve God *and* Maya, to be willing to serve God and at the same time neglect what HE says of Himself, the world and the *atma*.

An unknown God, clouded in a mysterious haze, cannot be served by anyone. And *nothing* that is perishable can ever serve God, not even the pure *atma* in himself. He must receive God's Own power, and then a body and a mind that consists of this power, to be able to serve Him and His eternal associates in God's Own realm.

Svami Sadananda Dasa